Shipping List Number: 2004-0068-P

| Box Number: | Date: | Page: | |
|-------------|-------|------------------|--------|
| | 24.0. | January 16, 2004 | 1 of 2 |

2004-062

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please fax a copy of this list indicating the item(s) that are missing by circling them.

ITEM CLASSIFICATION NO. TITLE

DISTRIBUTION IS BEING MADE ACCORDING TO THE 2004 ANNUAL UPDATE (I.e., returned by July 31, 2003)

| 0260-C | C 21.5/4:1278/2 | Official Gazette of the United States Patent and |
|-------------|--------------------------------|---|
| 0200 0 | 0 2 110,4.1276/2 | Trademark Office, Trademarks, Vol. 1278, No. 2, |
| | | January 13, 2004, * |
| 0338-A | D 103.6/3:385-1-1/2003 | Safety and Health Requirements Manual, EM 385-1-1, |
| | | November 3, 2003, * |
| 0379-A | D 5.315:2003/51 | Notice To Mariners, No. 51, December 20, 2003 |
| 0431-C-04 | TD 4.8/2:8300.10/CH.17 | Airworthiness Inspector's Handbook, 8300.10 CHG 17, |
| | | November 12, 2003, * |
| 0431-Y % | EP 11.2:C 17/V.1 | Capstone Report on the Application, Monitoring, and |
| | | Performance of Permeable Reactive Barriers for |
| | | Ground-Water Remediation: Vol. 1 - Performance |
| | | Evaluations at Two Sites, August 2003 |
| 0520-B-04 | HS 4.103:37/49 | Customs Bulletin and Decisions, Vol. 37, No. 49, |
| | | December 3, 2003, * |
| 0572-B | AE 2.106/3:49/P.100-185/2003 | Code of Federal Regulations, Title 49, Transportation, |
| | | Parts 100 to 185, Revised as of October 1, 2003, * |
| | AE 2.106/3:50/P.17(S.17.99(I)- | Code of Federal Regulations, Title 50, Wildlife and |
| | END&17.100-END)/2003/V.3 | Fisheries, Part 17, Vol. 3 of 3, [Contains \$\$ 17.99(I) to |
| | , | End and 17.100 to End], Revised as of October 1, 2003, |
| | | * |
| 0573-C | AE 2.106:69/10 | Federal Register, Vol. 69, No. 10, January 15, 2004, * |
| | AE 2.106:69/11 | Federal Register, Vol. 69, No. 11, January 16, 2004, * |
| 0580-B-02 | GS 11.8:SA 3/2003 | U.S. General Services Administration Guide to Federal |
| | | Government Sales, November 2003, * |
| 0620-A | I 19.4/2:1260 | Heat as a tool for studying the movement of ground |
| | | water near streams, U.S. Geological Survey, Circular |
| 2024 5 | 1.40.4044.00.4000 | 1260, 2003 |
| 0624-B | I 19.42/4:03-4280 | Water-Quality Characteristics and Trend for Selected |
| | | Sites in or near the Earth Resources Observation |
| | | Systems (EROS) Data Center, etc., U.S. Geological |
| | | Survey, Water-Resources Investigations Report 03- |
| 0651-B-04 | I 29.616:SA 3/3 | 4280. 2003 Nathaniel Hawthorne's Salem, Literary Salem in the |
| 1000 I-B-04 | 1 23.0 10.3A 3/3 | Early Nineteenth Century, A Walking Tour |
| | | Lany Miletechtii Century, A Walking Toul |

Fax Claim (202) 512-1429

Depository Shipping List

| 0689-A-09 | TD 2.314:2003-12-16 | U.S. Department of Transportation Federal Motor |
|-----------|------------------------|---|
| | | Carrier Safety Administration, Register, December 16, |
| | | 2003, * |
| | TD 2.314:2003-12-17 | U.S. Department of Transportation Federal Motor |
| | | Carrier Safety Administration, Register, December 17, |
| | | 2003, * |
| | TD 2.314:2003-12-18 | U.S. Department of Transportation Federal Motor |
| | | Carrier Safety Administration, Register, December 18, |
| | | 2003, * |
| | TD 2.314:2003-12-19 | U.S. Department of Transportation Federal Motor |
| | | Carrier Safety Administration, Register, December 19, |
| | | 2003, * |
| 0770-A | L 2.70/4:47/3 | (OOQ) Occupational Outlook Quarterly, Vol. 47, No. 3, |
| | | Fall 2003, * |
| 0818-G-03 | LC 39.10:25/4 | Folklife Center News, Vol. 25, No. 4, Fall 2003 |
| 0831-B-20 | NF 3.27:2004 | Events, Exhibitions, and Programs, January to March |
| | | 2004 |
| 0957 | T 22.23:2003-48 | Internal Revenue bulletin, Bulletin No. 2003-48, |
| | | December 1, 2003, * |
| | T 22.23:2003-51 | Internal Revenue bulletin, Bulletin No. 2003-51, |
| | | December 22, 2003, * |
| 1051-J-01 | Y 3.N 88:11-2/58/IND.1 | Indexes To Nuclear Regulatory Commission |
| | | Issuances, NUREG-0750, Vol. 58, Index 1, July - |
| | | September 2003, * |

Number of Titles: 24